



MAURA T. HEALEY
Governor

KIMBERLEY DRISCOLL Lieutenant Governor **KIAME MAHANIAH, MD, MBA**Secretary, Executive Office
of Health & Human Services

**ROBIN LIPSON**Secretary, Executive Office of Aging & Independence

PI – 25-12 Ref: PI-02-42 Title III-C Nutrition Services Standard Invoice

**TO:** Area Agencies on Aging (AAAs), Aging Service Access Points (ASAPs), Executive Directors, Nutrition Directors, Program Managers, Finance Directors, AAA Planners

FROM: Kelly Slattery, Director of Nutrition Services

**DATE:** 10/14/2025

RE: Title III-C Senior Nutrition Program Invoicing and Financial Reporting

### **Background:**

The purpose of this Program Instruction (PI) is to clarify financial reporting standards for the Senior Nutrition Program. The Senior Nutrition Program utilizes multiple funding streams to meet the nutritional needs of older adults. Federal funds including Title III-C and Nutrition Services Incentive Plan (NSIP), and state funds including State Elder Lunch (SEL) are allocated by the Executive office of Aging & Independence (AGE).

Area Agencies on Aging (AAAs) are required to submit a monthly report showing total meals prepared and served, gross expenses and revenues, participant information, and other data. This monthly report is used as the required backup documentation when requesting or drawing down federal and state funds from AGE. This backup document is also the tool used by AGE to track programmatic finances and must be submitted each month to provide a full 12-month view of income and expenditures, even if funds have been exhausted before the end of the year.

### Title III-C Invoice:

The backup document required for request of federal funds shows all **revenue** streams including but not limited to voluntary contributions, nutrition counseling and Medical Nutrition Therapy, local or municipal revenue, revenue from health plan (ACO, PACE, OneCare, and SCO) payments, value of commodity foods, grants, catering revenue if applicable, and other relevant information as appropriate. The backup document should also show all **expenses** including but not limited to raw materials, packaging, salaries and administrative costs, rental expenses, and other relevant information as appropriate.

The backup document will calculate a federal funding request less revenue from health plan (ACO, PACE, OneCare, and SCO) payments, as meals funded by these programs do not meet

requirements to be considered Title III meals. A PDF version of this document can be found in Attachment C of this PI.

### Tabs:

**Meal Cost Tab** – In columns A and B, list all contracted caterers and the meal types they provide as per contracted agreement. Data should be sorted by caterer and meal type they provide; a reference tab has been added to backup document with meal types and caterers. It may be helpful to create a caterer breakdown from invoices as they are received, then translate this data directly to the meal cost tab. See example in Attachment A from Access Care Partners.

In column C, list the total of all meals prepared by the caterer in column A for the month, regardless of funding stream. See Attachment B for an example. If you are unsure where to find this data for your program, contact ASAP nutrition program director. Do not include Senior Farmer's Market Nutrition Program produce deliveries as these do not meet nutrition standards to qualify as meals.

Use Columns E through P to itemize expenses associated with preparation and delivery of meals reported in column C. Again, this data can be easily translated from a caterer breakdown, example above.

- Raw Food Use invoices from caterers to report total food cost for prepared menu less
  commodity credits. AAAs may list expenses incurred for frozen meals purchased from
  the state frozen meal vendor for consumers enrolled in a health plan including the cost
  of the meal and handling expenses from the contracted caterer. AAAs may list handling
  expenses charged from the contracted caterer for Title III consumers, but not raw food
  expenses as these meals are purchased by AGE.
- <u>Commissary Labor</u> Any caterer or self-prepared labor costs associated with meal production, preparation, service, and packaging, food service management, transportation labor (drivers) and Nutritionist costs associated with meal preparation and delivery to a food service site.
  - o This is where caterer charges for creating frozen meal packs should go.
  - Nutrition Programs with their own kitchen should list salaries and wages of kitchen staff here.
- <u>Administration</u> Include meal preparation expenses including administrative salaries, travel, fees, insurance, office supplies, postage, printing, rent, utilities, telephone, maintenance, equipment repairs, small equipment, garbage collection, extermination and trainings.
- <u>Transportation</u> Report gas, oil, van maintenance, depreciation and insurance costs tied to the preparation of meals.
- Related Meal Costs This grouping, and the associated sub-categories, is designed to register the remaining expenses that are an integral part of the delivery of a meal but fall outside the cost of meal preparation expenditures. Nutrition Programs, whether

- contracting with a caterer or self-operated, should use the six categories to report all additional items associated with the cost of providing a meal.
- <u>Disposable Serving Ware</u> Report caterer or self-prepared expenditures of disposable items tied to the serving of meals, e.g., serving ware, including paper and plastic plates, plastic utensils, straws, napkins, styro containers, aluminum containers and paper placemats.
- <u>Disposable Site Supplies</u> Incorporate the cost of soaps, detergents, plastic garbage bags, wrap and other disposable site supplies. Include storage and handling of disposables.
- <u>Transportation/Site and Home Delivered</u> Account for the transportation costs linked with the delivery of home delivered meals to clients. Incorporate meal delivery outlays tied to driver mileage, stipends, reimbursement of volunteers and gasoline. Separate site transportation expenditures when acceptable and practical; include site transportation with home delivered transportation costs if separating the two items is problematical.
- Other This category includes the balance of expenditures associated with meal services, including site rent, maintenance and utilities, office supplies, nutrition education and outreach services tied to meeting the needs of participants, meal related insurance and other costs linked to meal services. Include oral nutrition supplements here.

**Revenues and Expenditures Tab** – this tab reports all expenses and revenues for the senior nutrition program, including but not limited to Title III-C related expenses and revenues.

- Revenues:
  - o NSIP Cash Report funds drawn from NSIP unit contract.
  - NSIP Commodity Credit Report the value of commodity products used, which should be issued as a monthly credit from caterer.
  - o <u>Program Income</u> Report voluntary contributions here.
  - o State Elder Lunch Report funds drawn from SEL unit contract.
  - Non-Federal In-kind Contributions Non-federal in-kind contributions are non-cash donations of property, goods, or services provided by third parties that are used to meet the matching requirements for a federal award. These contributions can include volunteer time, donated space or equipment, and materials, but they must be necessary, reasonable, allowable under the specific federal program, and documented to show their value, according to 2 CFR 200.306. Please note that a Nutrition Program/Area Agency on Aging cannot withhold Title III-C services from a community that will not or cannot provide local cash contributions.
  - <u>Local-</u>Report local grants, rental revenue, early payment rebates, program fees charged, etc.
  - Other Report revenue generated from private pay meals, oral nutrition supplements and Nutrition Counseling (Medical Nutrition Therapy) services. Use "other" tab if attachment is being submitted.

- The worksheet sheet will automatically deduct revenue generated from health plan
  meal reimbursement in row 19 before calculating Title III-C Nutrition Services Funding
  Request in row 48. The Title III-C Nutrition Services Funding Request should match
  the invoice amount submitted through e-invoicing until Title III-C funds are
  exhausted.
- Expenses:
  - Other Program Support All expenses not included above. Also, use this section to account for expenses towards administering and delivering produce for the Senior Farmer's Market Nutrition Program (SFMNP).

### **Meal Information Tab**

- Total Meals Prepared should match total meals prepared on Meal Cost tab.
- Total Meals delivered can be found in the Aging & Disability Agency Summary Report, by program.
- List Grab and Go meals separately under congregate or home delivered as appropriate. Reference Grab and Go Pl 25-11 for additional guidance.
- AGE does not require AAAs to list Homeless Meals separately, but they have the option to do so if that helps to identify program planning for the AAA.
- Under HDM Served, report separately in row 22 the total of ACO, OneCare, PACE, and SCO meals, and private pay and/or locally funded meals.
- Do not skip Participant Information section. While the Area Agency on Aging annual OAAPS data report records these data points, AGE also requires monthly completion of such data.

### **HDM and Congregate Breakdown Tab**

• Use this tab to track YTD Title III-C drawdown amounts.

### State Elder Lunch and NSIP submissions:

Because these are unit contracts, AAAs need only submit the invoice via e-invoicing to draw down these funding sources. Income from State Elder Lunch and NSIP should be reported on the Title III-C backup document. Revenue from State Elder Lunch and NSIP funds should be reported on the Title III-C backup document under each respective category of funds.

### **Submission Requirements:**

All Title III-C Nutrition Programs are responsible for completing and submitting the monthly backup report for a full 12-month cycle, even if all funds have been expended prior to completion of the 12-month cycle, or if Title III-C funds are not used in a particular month. The deadline for submission is 25 days after the end of the service month.

### **Effective Date:**

10/1/2025

### **Contact:**

If you have questions about this PI, please contact Kelly Slattery, Director of Nutrition Programs, <u>kelly.slattery@mass.gov</u> or Ted Zimmerman, <u>Ted.Zimmerman@mass.gov</u>.

# Attachment A

Caterer Breakdown example adapted from Access Care Partners

Cate Month	rer															
Month			1													
		Congregate Hon Regular Café) Deliv			Suppe	Supper (Cold)		ed ed	Latino HDM (Latino HD)		Vegetarian HDM		Weeken Cold Pac		akfast	
RAWFOOD	\$	-	\$		\$	-	\$		\$		\$	-	\$		\$	~
LABOR	\$		\$	-	\$		\$	-	\$	-	\$		\$	-	\$	-
ADMINISTRATION	\$	-	\$	₩.	\$	7-3	\$	<u> </u>	\$	¥.	\$	i ¥i	\$	14	\$	12
TRANSPORTATION	\$		\$	-	\$		\$	-	\$	-	\$	-	\$	-	\$	-
PROFIT	\$	-	\$	₩.	\$	7-3	\$	<u>~</u>	\$	¥	\$	i <del>i</del> i i	\$	14	\$	
DISPOSABLES	\$		\$	-	\$		\$	-	\$	-	\$		\$	-	\$	-
TOTAL	*	<u>2</u>	* \$	141	*	=======================================	*		* \$		* \$	<u>~</u>	* \$	=	*	

### Attachment B

Listing of Caterers and Meal Types

October, 2025

Food Service Contract	Meal Service (category)	Total Meals Prepared	Total meal services expenditures
Joe's Foods	Home Delivered Meal (HDM) Lunch weekday	500	100
	Congregate Breakfast	10	10
	HDM Therapeutic Weekday	15	25
Yummy foods	Congregate Lunch Cultural	20	100
	HDM Cultural Weekday	25	20
Love it Caterers	Grab and Go	30	100
Kosher Catering Inc	HDM Supper Weekday	35	100
<mark>State Frozen Meal</mark>	HDM Weekend or Holiday	40	100
<mark>Vendor</mark>	HDM Therapeutic Weekday	50	150
Emergency Meals R Us	Emergency Meals	55	100
Small Town COA	Congregate Lunch	60	100

### Attachment C

# Title III-C Invoice Backup Document

### Instructions Tab

### FFY2026 - Title III Invoice Instructions for IIIC (FFY26-IIIC):

Use the workbook to submit Title III-C Nutrition Services required back-up for October 2025 through September 2026. This workbook should be attached to the Title III Nutrition invoice in E-invoicing monthly.

- 1. In using the workbook for the first time, enter on the sheet "III-C Revenue&Expenditures" the following items: AAA, ASAP or Nutrition Program name, Vendor Code #, Title IIIC Contract #, estimated FFY25 Title IIIC continuation and FFY26 Title III-C income light blue cells located within first eight rows.
- 2. For detailed instructions on the proper submission of this workbook, please reference (insert PI hyperlink here). Failure to properly report required data in this workbook may lead to a rejection of monthly invoice and a delay in Title IIIc funding.
- 4. AAAs and Nutrition Projects must submit the invoice and this back-up workbook through E-invoicing by the 25th of each month, following the month of service.
- 5. This workbook is required to be submitted every month to report meals served and gross revenue and expenditures, even if the E-invoice request amount is zero.
- 6. Excluding the Meal Cost tab, all tabs on the spreadsheet are protected. Please do not change the format, formulas and file name.

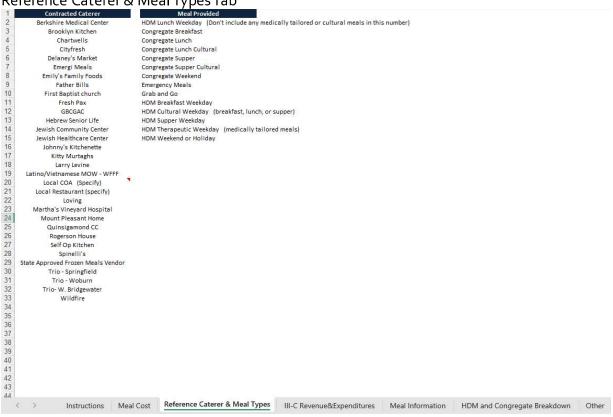
Executive Office of Aging & Independence Contacts:

Nutrition Program: Kelly Slattery Kelly.Slattery@mass.gov Accounting & Contracts: Christina Martinez Christina.H.Martnez2@mass.gov General Title III: Ted Zimmerman Ted.Zimmerman@mass.gov

> Instructions Meal Cost Reference Caterer & Meal Types III-C Revenue&Expenditures Meal Information HDI

# | Content | Cont

Reference Caterer & Meal Types Tab



# III-C Revenue & Expenditures Tab

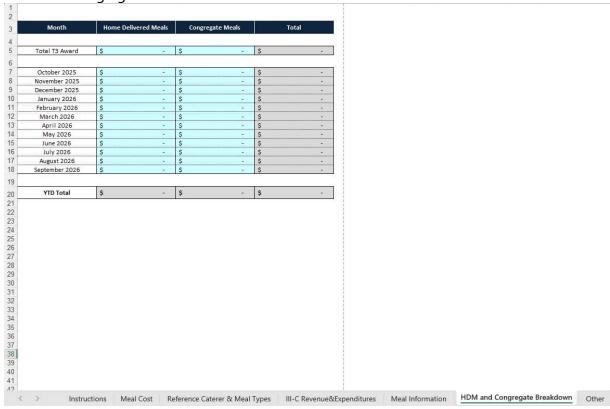
Agency Name - AAA	8					FFY2	5 Est. III-C C	Continuat		\$	-											
Agency Name - Nutrition Program						FFY2	6 III-C Incom	ne		\$	-											
/endor Code # for Title III-C	. /					4		Total III	I-C	5	-											
Contract # for Title III-C	1				7																	
Vendor Code for State Elder Lunch					7	4																
Contract # for State Elder Lunch						4																
	2.50					=																
	2025					2026										9			- 07			FFY
,	C	Oct	N	lov	Dec		Jan	F	Feb		Mar	Apr	Ma	y .	Jun		Jul	Aug		Sep		Tot
Revenue																						
	\$		\$		\$ -	\$	-	\$	-21	\$	- 3	\$ -	\$	- \$	- 4	\$	79	\$ -	- \$	-	\$	4
NSIP Commodity Credit	\$	-	\$	-	\$ -	\$	-	\$	-	\$	- 3	<b>\$</b> -	\$	- \$	-	\$		\$ -	- \$	- 12	\$	
Program Income (Client Contributions)	\$		\$	1-	\$ -	\$		\$		\$	- 3	<b>s</b> -	\$	- \$	-	\$	1.7	\$ -	- \$		\$	
State Elder Lunch	\$		\$		\$ -	1000		\$		\$		\$ -	\$	- \$		\$	-	\$ -		-	\$	
State Home Care Programs	\$	-	\$		\$ -			\$		\$		\$ -	\$	- \$		\$	-	\$ -		-	\$	
Healthplan Meal Revenue (ACO, Onecare, Pace, SCO)	) \$	2	\$		\$ -			\$		\$		\$ -	\$	- \$		\$	- 4	\$ -			\$	
Fund Raising and Donations	\$	4	\$		\$ -	3 27500		\$		\$		\$ -	\$	- \$		\$	14	\$ -	2 20000	- 14	\$	
Non-Federal In-kind	\$	- 4	\$		\$ -			\$		\$		- 2	\$	- \$		\$	- 12	\$ -		- 14	\$	
Local (attach list)	\$	- 2	\$		\$ -	-		\$		\$		- 2	\$	- \$		\$	14	\$ -		-	\$	
Other (attach list)	\$	-	\$		\$ -			\$		\$		\$ -	\$	- \$		\$	-	\$ -		-	\$	
Total Revenue	-	-	2		<b>\$</b> -		-	\$		*		<b>t</b> -		- \$			-	<b>\$</b> -		-	*	
Project Management Wages and Salaries	\$	- 2	\$	- 1	\$ -	\$	12	\$	1	\$	- 13	\$ -	\$	- \$	- 2	\$	14	\$ -	. \$	12	\$	
Wages and Salaries	\$	257	\$	- 1	\$ -	\$	12	\$	- 2	\$	- 3	\$ -	\$	- \$		\$	-	\$ -	. \$	-	\$	
Payroll Taxes	\$	-0	\$		\$ -			\$		\$		\$ -	\$	- \$		\$	-	\$ -		- 1-	\$	
Fringe Benefits	\$		\$		\$ -		- 19	\$		\$		<b>.</b>	\$	- \$		\$	-		- \$	-	\$	
Mileage/Travel	\$	7/	\$		\$ -			\$		\$		\$ -	\$	- \$		\$	-	\$ -		19	\$	_
Equipment Purchase/Rental/Maintenance	\$	75	\$		\$ -			\$		\$		\$ -	\$	- \$		\$	17	\$ -		17	\$	
Other Program Support (attach list)	\$		\$		\$ -			\$		\$		\$ -	\$	- \$		\$		\$ -	- \$		\$	
Agency Administrative Allocation	\$	7. 3	\$		\$ -	1.5		\$		\$		\$ -	\$	- \$		\$	-	\$ -			\$	
Sub-Total Project Management	\$	200		20	\$ -	\$	2	\$	20	\$	2 3	\$ -	\$	- \$	20	\$	<u> </u>	\$ -		2	\$	
Meal Services Expenditures  Meal Preparation	\$	-	1.	-	\$ -	\$	- 1	\$	- 1	\$	- 1	\$ -	\$	- \$	-	\$	-	\$ -	1.	-	1 \$	_
Meal Related Costs	\$	-	\$	_	\$ -			\$		\$		\$ - \$ -	\$	- \$		\$	-	\$ -		-	\$	-
			\$		100	\$		\$		\$			\$	-		\$		10.00			\$	_
Meal Services Expenditures Subtotal	*	-	*	- 5	<b>\$</b> -	1	7.	2	-	*	-	ŧ -	1	- \$	7	1	===	-	1.4	-	2	-
Total Nutrition Expenditures	\$		\$	-	\$ -	\$	-	\$	- 1	\$	- 3	\$ -	\$	- \$	-	\$	- 7	\$ -	- \$		\$	
% Meal Services Expenditures		0.0%		0.0%	0.0%		0.0%		0.0%		0.0%	0.0		0.0%	0.0%		0.0%		.0%	0.0%		
% Project Management Cost		0.0%		0.0%			0.0%		0.0%		0.0%	0.0		0.0%	0.0%		0.0%		.0%	0.0%		
	100					-										-	70712		2001			_
Net Title III-C Nutrition Expenditures	\$	-	\$	-	\$ -	\$		\$	- 1	\$	- 3	\$ -	\$	- \$	-	\$	- 1	\$ -	. \$	+	\$	T
	3	-	\$	-	\$ -	\$		\$		\$	- 3	\$ -	\$	- \$		\$	-		- \$		\$	Ť
Less Health Plan Meal Revenue																					1000	-
Less Health Plan Meal Revenue Title III-C Nutrition Services Funding Request	\$	-	\$	-	\$ -	\$	-	\$	-	\$	- 3	\$ -	\$	- \$	-	\$	:=	\$ -	-   \$		\$	

# III-C Revenue & Expenditures Tab, continued

evenue Adjustments  NSIP Cash  NSIP Commodity Credit  Program Income (Client Contributions)  State Elder Lunch  State Home Care Programs	\$	- :	Nov	-  \$	Dec -	2026	Jan		Feb	Mar	Apr		May	1900		Jul	Aug		Sep	FFY2 Tota
NSIP Cash   S	\$ \$ \$ \$ \$	- 1	\$ -	-  \$	-	<u> </u>								Jun						
NSIP Cash         8           NSIP Commodity Credit         9           Program income (Client Contributions)         3           State Elder Lunch         4           State Home Care Programs         4	\$	- 1			137	14							ino,	No. of the last	700	741		7/1		-
NSIP Commodity Credit Program Income (Client Contributions) State Elder Lunch State Home Care Programs	\$	- 1			137			\$	- \$	-	\$ -	\$	- 1	\$	- \$	-	\$ -	- \$	- 3	e
Program Income (Client Contributions)  State Elder Lunch State Home Care Programs	\$		4		-	\$		\$	- \$		\$ -			M.	- \$			- \$	- 3	200
State Elder Lunch State Home Care Programs State Home Care Programs		- 3	\$ -	- \$		\$		\$	- \$						- \$			- \$	- 4	•
State Home Care Programs				- \$		\$		\$	- \$		\$ -				- \$			- \$	- 3	
				- \$		\$		\$	- \$		\$ -				- \$			- \$	- 3	**
Healthplan Meal Revenue (ACO, Onecare, Pace, SCO) \$		9110		- \$		\$		\$	- \$		\$ -				- \$			- \$	- 3	***
				- \$		\$		\$	- \$		\$ -				- \$		\$ .	3 334	- 4	
	200			- \$		\$		\$	- \$		\$ -				- \$			- \$	- 4	***
				- \$		\$	- 2	\$	- \$		\$ -				- \$	1.7		- \$	- 3	
		157	2007	- \$		\$		\$	- \$		-		177		- \$		4000	- \$	- 3	***
Total Adjustments				- \$	-	\$		\$	- \$	-	\$ -				- \$			. \$	- 4	
total rajustinense p	3	-			27		- 10	4	7 13	10	•			3	7 7	107	•		7 10	ě .
penditure Adjustments																				
Project Management																				
	\$	- 1	\$ -	- \$	-	\$	12	\$	- \$	-	\$ -	. \$	74	\$	- \$	-	\$ .	-   \$	- 1	t
				- \$	-	\$	-	\$	- \$	-	\$ -				- \$	-		. \$	- 3	
			30 30 30	- \$		\$		\$	- \$		\$ -				- \$	1.5	2.00	- \$	- 1	
				- \$	- 3	\$		\$	- \$		\$ -				- \$			. \$	- 1	***
Equipment Purchase/Rental/Maintenance	*			- \$		\$		\$	- \$		\$ -				- \$		100	- \$	- 4	
	\$			- \$	- 3	\$	-6	\$	- \$		\$ -		- 0		- \$			- \$		
				- \$	-	\$		\$	- \$	- 1	\$ -				- \$			- \$	- 8	*
Sub-Total Project Management Adjustments   1				- \$	-	\$		\$	- \$	-		. \$			- \$	- 4		- \$	- 8	
Sub-Total Floject management regularisme	*								- 1.					*			1 *		- 1.	
leal Services Expenditure Adjustment																				
	\$	- 13	\$ -	- \$		\$	-	\$	- \$	-	\$ -	. \$	1-	\$	- \$		\$ .	- \$	- 8	ė .
				- \$		\$		\$	- \$	-	\$ -				- \$			- \$	- 1	
Meal Services Expenditure Adj. Subtotal   3		_		- \$	-	\$	-	\$	- \$			. \$			- \$	-		. \$	- 4	
THE SECTION OF STREET	*					1			- 1		1,			*	100				- 10 per	
otal Nutrition Expenditure Adjustments	\$	- 1	\$ -	- \$	25	\$	12	\$	- \$	12	\$ -	. \$	- 1	\$	- \$	12	\$ .	. \$	- 1	t .
Add Wald their Experimental Compartment	*										1,4			*						
itle III-C Funding Request - Adjustments	\$	- 1	\$ -	- \$	-	\$	-	\$	- \$	-	\$ -	. \$	-	\$	- \$	-	\$ -	- \$	- 1	t .
				- \$	-	\$	-	\$	- \$	-	\$ -		-		- \$	-	50.50	. \$	- 1	-
Jir Casii nequest - mijoc						1		-			,			•				1		
itle III-C Funding Request with Adjustments	\$	- 13	\$ -	- \$	-:	\$	:=	\$	- \$		\$ -	. \$	i=	\$	- \$	i.e.	\$ -	. \$	- 1	ŧ.
				- \$	-	\$		\$	- \$	-				\$	- \$			. \$	- 4	
3F COSII ricquest with Populations	*					17		-	I de		*	-17		*	Total	10		1.5		

Agency Name - AAA:					_										
Agency Name - Nutrition Project:					=										
	2025				2026										F
scription	Oct	No	OV)	Dec	Jan		Feb	Mar	Apr	May	Jun	Jül	Aug	Sep	1
eal Information			-		_	107.0			- 1/2						
Total Meals Prepared	-		97	-	-	2.	- 1	97	- 1	147	-	*	-	147	
Fotal Meals Served Congregate Meals Served															
Title III-C1				-		. 1	5 8	5.00			- 1	500	-		
Grab & Go	-		(	-	-		- 1	-		-		-	-		
Other (including homeless)	-		720		7-2			201		120		72		720	
Congregate Meals Subtotal:	-		- 14	-	14		-	-		-	-		-	-	
Home Delivered Meals Served															
Title III-C2			-	=:		3. I	= ]	-	= ]	æ:	-	(2)	-		
Grab & Go			(8.5	-:	8	_		855	-:	(5.)		(2)	-	(2)	
State Home Care				- E	-	_		-		-		-	-		
om Healthplan, Private Pay, & Locally Funded		- //	-	-	-		- 3	-	- 1			-			
HDM Subtotal	-		-	-	-	_		-		-			-	120	+
Total Meals Served	-		-				2 ,			120	-	120	-	-	4
plicated Meal Count							-				-				T
st per Meal	-						515		77		2		2		
Average Cost per Meal Prepared	\$ -	\$		\$ -	\$ -	\$	- \$	- 1	\$ - T	\$ -	\$ -	\$ -	\$ -	\$ -	\$
Average Cost per Meal Delivered	\$ -	\$		\$ -	\$ -		- \$	-		\$ -	\$ -	\$ -	\$ -	\$ -	\$
												•			
ticipant Information	_	15				-							_		-
Elders, Spouses and Other Eligible	-	4		-	- 4	-	-	-	-	(47)	-	141	-	147	-
	-	_			- 1-	_	-	10.	-	19.1	-	1-0	-		
	-		-					-		-	-	-	-	-	1
Staff and Guests Under 60 Volunteers Under 60 Handicapped Under 60			-		-	_	-	-	- 1	-	-		-	-	
Volunteers Under 60 Handicapped Under 60	-														
Volunteers Under 60 Handicapped Under 60												I VSSV	\$ -	\$ -	\$
Volunteers Under 60 Handicapped Under 60 Fotal Recipient Data	_	1 8		\$ -	\$ -	\$	- \$		\$ -	\$ -	\$ -	\$ -			
/olunteers Under 60 landicapped Under 60 fotal Recipient Data DA Commodity Credit			_	\$ - \$ -	\$ -		- \$ - \$			\$ - \$ -	\$ - \$ -	\$ -	\$ -	\$ -	\$
Volunteers Under 60 landicapped Under 60 lotal Recipient Data  DA Commodity Credit w Food Cost	\$ -	\$	~	**	\$ -		233		\$ -	\$ -				2500	\$
Volunteers Under 60 landicapped Under 60 lotal Recipient Data  DA Commodity Credit w Food Cost	\$ -	\$	~	\$ -	\$ -	\$	- \$	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$
Volunteers Under 60	\$ - \$ - \$ -	\$	~	\$ -	\$ -	\$	- \$	-	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$

# HDM and Congregate Breakdown Tab



### OtherTab

